

# Class



\$30 per Session  
**Session 1 July 8-18**  
**Session 2 July 22-Aug 1**  
 Monday—Thursday  
 11:00am-11:45am  
 Instructor: **Julie Wolfe**

## Aqua Fit Class 2019

Please select a session: \_\_\_\_\_ **Session 1: July 8-18** \_\_\_\_\_ **Session 2: July 22-Aug 1**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_

Home Phone \_\_\_\_\_ Other Phone \_\_\_\_\_

Email \_\_\_\_\_

I recognize and acknowledge that there are certain risks of physical injury to participants in this program and I voluntarily agree to assume the full risk of any and all injuries, damages, or loss, regardless of severity that I may sustain as a result of participating. I further agree to waive and relinquish all claims I may be entitled to as a result of participating in this program against the City of Branson, including officials, agents, volunteers and/or employees of the said parties. I agree to the unreserved use of my child's name and/or likeness (including photographs, videotapes and other depictions) for publicizing Branson Parks & Recreation programs and events. I have read and fully understand the above information.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

For office use: Total Paid \_\_\_\_\_ cash check charge Date \_\_\_\_\_ Staff Initial \_\_\_\_\_