



# FALL BALL

## Baseball & Softball

**Branson**  
Parks & Recreation

1501 Branson Hills Pkwy  
Branson, MO 65616  
(417) 335-2368  
Fax: (417) 335-2523

### REGISTRATION DEADLINE:

Tuesday, August 7  
Please make checks payable to City of Branson

### Team Fees

\$175/ \$150 (RD)  
5 Game Guarantee

### Roster Limit

15 players/ team

### Admission Charge

\$1.00 Gate Admission to all games.  
Coaches, players, and youth 12 years old & under are free.

### Mandatory Coaches Meeting

Tuesday, August 7  
6:00 PM  
Branson RecPlex

### League Dates

Aug 20-September 24  
Monday Nights

*Both recreational and competitive teams are invited to play.*

*This league will play competitive rules and promote a competitive atmosphere.*

*Based upon age as of May 1, 2018 (Baseball) and Jan 1, 2018 (Softball)*

**Circle One:**    *Baseball*    *Softball*    **Circle Age Division:**    *U8*    *U10*    *U12*

Team Name: \_\_\_\_\_

Coach Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Coach's Email: (mandatory) \_\_\_\_\_

Assistant Coach: \_\_\_\_\_ Phone: \_\_\_\_\_

55% of players must live inside the Branson City Limits to qualify for the Resident Discount.  
A roster with addresses must be attached to qualify for the resident discount.

All parents and coaches are required to sign "code of ethics" relating to conduct in regards to participation in youth baseball and softball and an accident waiver form before team are allowed to participate.

For Office Use Only:    Total Paid: \_\_\_\_\_    cash    check    charge    Date: \_\_\_\_\_    Staff Initials: \_\_\_\_\_

# Team Roster and Liability Waiver

I, the undersigned, in consideration of receiving permission from the CITY OF BRANSON, to engage in athletic events, participation in community service, or to engage in the utilization of any of the services and facilities of the CITY OF BRANSON, the receipt of such permission being hereby acknowledged, and in further consideration of receiving permission to participate, the undersigned does hereby release the CITY OF BRANSON, its agents, officers, servants, employees, and volunteer coaches and officials, of and from any and all liability, claims, demands, actions, and causes of action whatsoever, arising out of or related to any loss, damage, or injury, including death, that may be sustained by the undersigned, or any property of the undersigned, while in, on, or upon the premises or engaged in such activities, owned by, sanctioned by, or under the supervision of the CITY OF BRANSON.

The undersigned being duly aware of the risks and hazards inherent upon engaging in such activities or participating in such activities hereby elects voluntarily to enter upon the premises, and to engage in or participate in said activities knowing that said activities or participation may be hazardous. The undersigned hereby voluntarily assumes all risks of loss, damage, or injury that may be sustained as the result of such participation and activities.

NOW, THEREFORE, in consideration of the premises extended to me by the CITY OF BRANSON, through its officers and agents for such participation, I do hereby for myself, my heirs, personal representatives, remise, release, and forever discharge the CITY OF BRANSON and all of its officers, agents, and employees, acting officially or otherwise, from any and all claims, demands, actions, or causes of action, on account of any injury to me which may occur from such activities or participation. **THIS IS A RELEASE - I HAVE READ AND UNDERSTOOD SAME BEFORE SIGNING.**

Further, I have read, understand and agree to abide by the Adult Sports Code of Conduct. I understand that I will be held liable for my actions and the actions of my family, friends, or any other spectator which who I am affiliated. **BY SIGNING, I AGREE TO ABIDE BY THE ADULT SPORTS CODE OF CONDUCT, RULES OF THE LEAGUE, AND THE RULES OF THE FACILITY.**

	Player's Name	Parent's Name	Address	City	Parent's Signature
1					
2					
3					
4					
5					
6					
7					
8					
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12					
13					
14					
15					