



Kids Fishing Derby

***Presented by: Branson Daybreakers Rotary Club
and the Branson Parks & Recreation Department.***

Sunday, October 8th, 2017 from 1:00pm to 5:00 pm at the
Don Gardner Par 3 Golf course ponds, 201 Compton Drive in
Branson, Missouri.

Moms, Dads, Aunts or Uncles even Grandma and Grandpa, can bring your kids for a fun-filled afternoon of Family Fishing Fun!

Registration begins at 12:30 p.m. for 3-6 year olds, 1:30 p.m. for 7-10 year olds and 3:00pm for 11-14 year olds. Each age group fishes separately with weigh-in and prizes immediately following completion. Limit 75 participants in each age group. 3-6 yr. olds fish from 1 to 2 p.m. 7-10 yr olds fish from 2:15 to 3:15 p.m. 11-14 yr olds fish from 3:30 – 5pm.

\$2.00 entry fee for each kid fishing, with proceeds funding area Branson Daybreakers Rotary Club projects.

CATCH THE EXCITEMENT!

For more information, contact: Branson Parks and Recreation at (417) 335-2368 or stop by the Branson RexPlex, 1500 Branson Hills Parkway, or visit bransondaybreakers.org and get registered for this family-friendly event today!

Branson Daybreakers Rotary Club and Branson Parks & Recreation Department

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REGISTRATION FORM

Childs Name: _____ Age: _____

Phone: _____ (if unable to stay for weigh-in proceedings)

Address: _____

Parent or Guardians name in print: _____

WAIVER

* Sign-ups cannot be accepted without a parent or guardian signature on this waiver.

I am the parent / legal guardian of the above named minor. I hereby waive and forever discharge all claims against the City of Branson, the Branson Daybreakers Rotary Club, all employees, volunteers, commissioners or agents thereof; for the damages and/or injuries which may arise from participation in the Kids Fishing Derby held on October 8th, 2017. I hereby authorize any duly named physician, emergency medical technician or medical facility to treat the above named minor for injuries that may be received while participating in the Kids Fishing Derby event. I acknowledge that no warranty is being made as to the results of such treatment.

Parent or Guardians signature: _____

Date: _____