

# == NOTICE OF MEETING ==

## **OUTSIDE PROGRAM ASSISTANCE COMMITTEE**

*Committee Meeting – Tuesday, October 16, 2018 – 12:30 p.m.*  
Administration Conference Room – Branson City Hall – 110 W. Maddux

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### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Discussion of selection process by the committee.
- 4) Review of agencies.
- 5) Rate agencies and make recommendation for consideration of the Board of Aldermen.
- 6) Adjourn.

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*Where Values are the Difference*

**OCTOBER: OPEN COMMUNICATION/TRANSPARENCY**

Open sharing of information between employees, citizens and visitors

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For more information please visit [www.bransonmo.gov](http://www.bransonmo.gov) or contact:

Lisa Westfall, City Clerk, 417-337-8522